

# 2015 NORTH COUNTRY FIRE EXPLORER WEEKEND APPLICATION

JULY 17-19, 2015

Registration Deadline JUNE 26, 2015

## PLEASE PRINT

AGENCY: \_\_\_\_\_ POST NUMBER: \_\_\_\_\_ Age: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

T-Shirt Size (Please Circle): S M L XL XXL Circle One: Male Female

For T-Shirt Sizes that are XXL please add \$2.00 to your total cost

Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ (Please Circle) Home Business Cell/Pager

## MEDICAL INFORMATION

Check all items that apply, past or present, to your health history. Explain any "Yes" answers.

ALLERGIES: Food, plants, medicines, insect bites Yes  No  Explain: \_\_\_\_\_

### GENERAL INFORMATION:

	Yes	No		Yes	No		Yes	No
Abnormal Heart Rate	<input type="checkbox"/>	<input type="checkbox"/>	Bleeding Disorder	<input type="checkbox"/>	<input type="checkbox"/>	Fainting	<input type="checkbox"/>	<input type="checkbox"/>
Asthma	<input type="checkbox"/>	<input type="checkbox"/>	Convulsions/Seizures/Head Injury	<input type="checkbox"/>	<input type="checkbox"/>	Kidney Issues	<input type="checkbox"/>	<input type="checkbox"/>
Attention Deficit/Hyperactivity Disorder (ADHD)	<input type="checkbox"/>	<input type="checkbox"/>	Diabetes	<input type="checkbox"/>	<input type="checkbox"/>	Other Infection/Illness	<input type="checkbox"/>	<input type="checkbox"/>

Explain: \_\_\_\_\_

List any medications to be taken during the activity: \_\_\_\_\_

List ALL medications taken in the 30 days prior to arrival: \_\_\_\_\_

List any physical or behavioral conditions that may affect or limit full participation: \_\_\_\_\_

### **Photo Release & Permission to Treat** **This box must be completed in order to participate.**

I hereby assign and grant to the Exploring Division, Daniel Webster Council the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me by the Exploring Division, Daniel Webster Council and I hereby release the Exploring Division, Daniel Webster Council from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the Exploring Division, Daniel Webster Council and I specifically waive any right to any compensation I may have for any of the foregoing.

I understand the importance of providing accurate medical information, and I certify to the accuracy of the foregoing information and that my son/daughter is in good health and know of no physical limitations that would prevent his/her full participation in this event (unless otherwise noted in Medical Information).

In case of emergency, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the licensed health-care practitioner selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child.

Signature of Parent/Guardian \_\_\_\_\_ Date: \_\_\_\_\_  
(If under 18)

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## Cost

The weekend cost is \$40.00 made payable to Daniel Webster Council and sent to 571 Holt Ave Manchester, NH 03109. The deadline as listed above is Friday, June 26<sup>th</sup>. Registrations will go up to \$45 after the 27<sup>th</sup> of June so please try and get them in ASAP! If we do not receive the registration form by 6/27 we cannot guarantee you a t-shirt.

## Where

Lancaster Fair Grounds on 516 Main Street in Lancaster, NH. The fairgrounds are located on Route 3, one mile north of the Junction of Routes 2 and 3.

## When

Check in will be from 5pm to 7pm on Friday, July 17<sup>th</sup>. The event will end midday on Sunday, July 19<sup>st</sup> after the Muster.

## EVENTS

**FRIDAY NIGHT ACTIVITIES:** Ropes & knots training and free-time. Explorers will need a flashlight and dress for any weather conditions.

**SATURDAY:** Training exercises for companies including Forestry, Auto Extrication, Ladders, SCBA, Search and Rescue, Arson Dog Demo, EMS, etc. Stay tuned for more training programs to be added or changed.

**SUNDAY:** Muster and Community Service project at Fairgrounds.

**DRESS CODE:** Students are required to wear at a minimum black shoes/boots, navy blue pants, and Post / Department T-Shirt.

**EXPLORERS ARE REQUIRED:** To bring a bag lunch or have dinner before arriving Friday night. To bring with them a sleeping bag, pillow, personal hygiene supplies (including towels and soap).

**STUDENTS ARE ALSO REQUIRED:** To bring full turn out gear, forestry gear and SCBA.

**PARENTS AND FAMILIES:** Families are welcome to come watch the muster Sunday afternoon. We plan to start about 2pm.

**Advisors:** Each Post should have an adequate number of advisors planning on attending with their post. At least one advisor should attend per Post. Advisors are also asked to please bring gear as we may ask you to help with trainings.

## GENERAL ADVICE

**Please prepare for any type of weather.** As you know the North Country and New England in general can be very unpredictable so please come prepared for any weather! Flashlights and radios work great over the weekend don't forget the charges. Please bring medical supplies for your Explorers including insulin, aspirin, epi pen's etc. The **STAFF IS NOT ALLOWED** to dispense medication of any kind for any reason. Please also bring bug spray and sunscreen. We will have emergency first aid staff on site for the weekend. **EXPLORERS ARE RESTRICTED** to designated fairground area unless accompanied by an advisor or parent. **THE ABOVE EVENTS ARE SUGGESTED GUIDELINES AND ARE SUBJECT TO CHANGE.**